



2007 SCUP FISH POT CATCH REPORT

COMMONWEALTH OF MASSACHUSETTS
DIVISION OF MARINE FISHERIES
251 CAUSEWAY STREET, SUITE 101, BOSTON, MA 02114-2153



CATCH REPORT DUE DATE: JANUARY 31, 2008
PRINT IN INK ONLY
PLEASE REFER TO INSTRUCTIONS WHILE COMPLETING THIS REPORT

IDENTIFICATION: DMF ID: _____ Permit No: _____

Name as it appears on permit application: _____
(Last) (First) (MI)

Address: _____
(No.) (Street) (City/Town) (Zip Code)

Telephone Number: _____ Email: _____

CATCH STATUS:

- A. If you **DID NOT CATCH** scup by pots during 2007, check the box ☐
_____ and sign your name and date at the bottom of this page and return this report to the Division.
- B. If you **DID CATCH** scup by pots during 2007, complete **BOTH SIDES** of this report as completely and accurately as possible.
All scup taken under this license should be reported on this report, even if taken incidentally.
- C. Do you have a coastal lobster permit? _____ ► YES NO
If you answered Yes, answer C 1 & 2. If no, continue to next section.
1. Do you fish for lobster at the same time as scup? _____ ► YES NO
2. Do you consider your scup catch incidental to your lobster fishing activities? _____ ► YES NO

**** If you fished in conjunction with another permit holder in 2007, please report your catch and effort information separately ****

PORT(S) OF LANDING:

Indicate the port(s) where you landed your catch. If you landed your catch in more than one port, estimate the percent of scup landed at each port listed.

	<u>PORT NAME</u>	<u>PERCENT</u>
1.	_____	____ %
2.	_____	____ %
3.	_____	____ %

VESSEL:

THIS SECTION SHOULD BE COMPLETED BY VESSEL OWNER OR PRINCIPAL USER ONLY.

Boat Name	Reg/Doc Number	Length (ft)	Home Port	Estimated Dollar Value of Vessel	Percent Used for Scup Pot Fishing

SIGNATURE: _____ **Date:** _____

Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

PLEASE COMPLETE THE BACK OF THIS FORM IF YOU CAUGHT SCUP IN 2007

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<u>DEALER NAME</u>	<u>MA DEALER PERMIT #</u>	<u>PERCENT</u>
1. _____	_____	_____%
2. _____	_____	_____%
3. _____	_____	_____%
4. _____	_____	_____%
5. Personal Consumption/Not Sold		_____%

Complete this section by filling in the table describing monthly catch and effort. Refer to the instruction sheet for a detailed description of each column in the catch table.

MONTH	POUNDS SCUP HARVESTED	MAXIMUM TRAPS IN WATER	AVERAGE TRAPS HAULED PER TRIP WHEN FISHING	TOTAL TRIPS DURING MONTH WHEN TRAPS HAULED
EXAMPLE	3460	20	60	14
JAN				
FEB				
MAR				
APR				
MAY				
JUN				
JUL				
AUG				
SEP				
OCT				
NOV				
DEC				

List the percent of catch by month and area. **REFER TO ENCLOSED MAP OF STATISTICAL REPORTING AREAS.** If you fished in more than one area, estimate the percent caught from each area. An example is marked in the shaded area.

[illegible]